UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA

v. Criminal

No. <u>04-10317-RCL</u>

ANDREW LEWIS

PRETRIAL ORDER

After an Initial Pretrial Conference held on January 10, 2006, it is hereby ORDERED that:

- 1. A hearing on any motion to dismiss, suppress, sever, or other issue that must be resolved prior to trial will be held on , at .
 - 2. Trial shall commence on April 24, 2006, at 9:00AM.
 - 3. The government shall by April 3, 2006, disclose to the defendant:
- (a) The exculpatory information identified in Local Rule 116.2 that has not been previously produced; and
- (b) A general description (including the approximate date, time, and place) of any crime, wrong, or act the government proposes to offer pursuant to Fed. R. Evid. 404(b).
- 4. Pursuant to the agreement of the parties, statements (as defined in 18 U.S.C. § 3500(e) and Fed. R. Crim. P. 26.2(f)) of witnesses each party intends to call in its or his case-in-chief shall be produced by April 3, 2006.
- 5. The parties shall file, by April 10, 2006, any request for special trial arrangements (e.g. requests for special equipment or demonstrative aids to be used in the courtroom; requests for a Daubert hearing; requests pertaining to jury voir dire and impanelment, requests for special arrangements required because of witnesses or defendants or required because of other circumstances that may affect the conduct of the trial).
- 6. Subject to the provisions of paragraph 5 of this order, the parties, shall by <u>April 10, 2006</u>, file in triplicate, proposed voir dire questions, proposed jury instructions, and any motions in limine with supporting memoranda. Replies to any motion in limine shall be filed in triplicate by <u>April 14, 2006</u>.

By April 10, 2006 the government shall also file in triplicate a trial brief. By April 21, 2006 the defendant(s) shall file a trial brief if the defendant(s) anticipates the presentation of his (her, their, its) own case-in-chief or anticipates that the case will raise one or more unusual, difficult or otherwise important legal (including evidentiary) issues.

If any document required to be filed by this paragraph 6 is filed electronically, the filing party need only file one original of that document.

- 7. The government shall by April 17, 2006:
- (a) Provide the defendant and the court with the names and addresses of witnesses the government intends to call at trial in its case-in-chief. If the government subsequently forms an intent to call any other witness, the government shall promptly notify the defendant and the court of the name and address of that prospective witness.
- (b) Provide the defendant with copies of the exhibits and a premarked list of exhibits the government intends to offer in its case-in-chief. If the government subsequently decides to offer any additional exhibit in its case-in-chief, the government shall promptly provide the defendant with a copy of the exhibit and a supplemental exhibit list.
 - 8. The defendant shall by April 21, 2006:
- (a) Provide the government and the court with the names and addresses of the witnesses the defendant intends to call in his case-in-chief. If the defendant subsequently forms an intent to call any other witness in his case-in-chief, he shall promptly notify the government and the court of the name and address of that witness.
- (b) Provide the government with copies of the exhibits and a premarked list of the exhibits the defendant intends to offer in his case-in-chief. If the defendant subsequently decides to offer any additional exhibits in his case-in-chief, he shall promptly provide the government with a copy of the exhibit and a supplemental exhibit list.
- 9. The parties shall by <u>April 21, 2006</u>, file a written stipulation of any facts that they agree are not in dispute.
 - 10. The Second Pretrial Conference shall be held on April 21, 2006, at 3:00PM.

	11.	The following pe	riod(s) of time are	excluded for Speedy T	rial Act purposes, pursuant to 18	3
U.S.C.	C. § 3161(h), for the reasons stated at the Initial Pretrial Conference: 1/10/06 - 4/2				1/10/06 - 4/24/06	
			/s/ Reginald C. Lindsay			
				UNITED STATE	S DISTRICT COURT	
1/11/06	6					